



City of Volga Planning Commission Agenda  
12:00 p.m., Monday, July 10, 2017  
City Hall Conference Room  
226 Kasan Avenue, Volga, SD

**A. CALL TO ORDER**

**B. ROLL CALL**

Planning Commission

\_\_\_\_\_ Mark Kisely \_\_\_\_\_ Stephanie Severson \_\_\_\_\_ Jordan Warne \_\_\_\_\_ Tim Gross

\_\_\_\_\_ Doug Pederson

**C. PUBLIC HEARINGS**

1. [Final Plat](#) of Lots 9A, 10A, 11A, and 12A of Block 7 in Eastland Addition

**D. ADJOURN**

IF YOU REQUIRE ASSISTANCE, ALTERNATIVE FORMATS AND/OR ACCESSIBLE LOCATIONS CONSISTENT WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE CITY FINANCE OFFICER AT 627-9113 AT LEAST 48 HOURS PRIOR TO THE MEETING.



City of Volga Council Agenda  
5:30 p.m., Monday, July 10, 2017  
City Hall Conference Room  
226 Kasan Avenue, Volga, SD

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

\_\_\_\_ Randy Santema \_\_\_\_ Ken Fideler \_\_\_\_ Jody Havrevold \_\_\_\_ Nichole Hofer  
\_\_\_\_ Matt Jaquet \_\_\_\_ Kelly VanderWal \_\_\_\_ Doug Wermedal

**D. APPROVAL OF AGENDA**

**E. APPROVAL OF MINUTES**

- 1. [June 19, 2017 Regular Meeting Minutes](#)

**F. VISITORS, TIMED ITEMS, AND/OR PUBLIC HEARING**

- 1. [Resolution 2017-32 – Final Plat](#) of Lots 9A, 10A, 11A, and 12A of Block 7 in Eastland Addition
- 2. Erik Schlimmer to discuss [development](#) of Hudson Avenue
- 3. Joel Edman to discuss [development](#) adjacent to West 6<sup>th</sup> Street Lift Station

**G. COMMITTEE REPORTS**

- 1. Electric.....**Jaquet & Fideler**
- 2. Police & Fire.....**Wermedal & Havrevold**
- 3. Public Works.....**VanderWal & Wermedal**
  - a. Discussion and possible action to sign a [maintenance agreement](#) with Suez Advanced Water Solutions to recoat, repair, and maintain the water tower
  - b. Approval of hire of Brady Severson for Utility Laborer position
- 4. Community Wellness.....**Havrevold & Hofer**
- 5. Parks & Public Buildings.....**Hofer & Jaquet**
  - a. [Resolution 2017-33](#) – Blending & Consumption – Hovey
- 6. Finance & Revenue.....**Fideler & VanderWal**
  - a. Discussion on draft of [City Strategic Plan](#)
  - b. Seasonal Wages Update
  - c. [Monthly Revenue & Expenditure](#) Guidelines, [Capital Projects](#) Status Report, YTD [Profit & Loss Summary](#)
  - d. Approve Claims

**H. TOPICS FOR FUTURE DISCUSSION**

**I. PUBLIC COMMENTS** (Limited to 5 minutes per citizen. No action will be taken.)

**J. ADJOURN**

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