



City of Volga Planning Commission Agenda  
11:30 a.m., Monday, June 19, 2017  
City Hall Conference Room  
226 Kasan Avenue, Volga, SD

**A. CALL TO ORDER**

**B. ROLL CALL**

Planning Commission

\_\_\_\_\_ Mark Kisely \_\_\_\_\_ Stephanie Severson \_\_\_\_\_ Jordan Warne \_\_\_\_\_ Tim Gross

\_\_\_\_\_ Doug Pederson

**C. PUBLIC HEARINGS**

1. [Final Plat](#) of Lots 2A, 2B, and 2C in Industrial Park Third Addition

2. [Preliminary Plat](#) of Lots 9A, 10A, 11A, and 12A of Block 7 in Eastland Addition

**D. ADJOURN**

IF YOU REQUIRE ASSISTANCE, ALTERNATIVE FORMATS AND/OR ACCESSIBLE LOCATIONS CONSISTENT WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE CITY FINANCE OFFICER AT 627-9113 AT LEAST 48 HOURS PRIOR TO THE MEETING.



City of Volga Council Agenda  
12:00 p.m., Monday, June 19, 2017  
City Hall Conference Room  
226 Kasan Avenue, Volga, SD

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

\_\_\_\_\_Randy Santema \_\_\_\_\_Ken Fideler \_\_\_\_\_Jody Havrevold \_\_\_\_\_Nichole Hofer  
\_\_\_\_\_Matt Jaquet \_\_\_\_\_Kelly VanderWal \_\_\_\_\_Doug Wermedal

**D. APPROVAL OF AGENDA**

**E. APPROVAL OF MINUTES**

- 1. June 5, 2017 Regular Meeting Minutes

**F. VISITORS, TIMED ITEMS, AND/OR PUBLIC HEARING**

- 1. [Final Plat](#) of Lots 2A, 2B, and 2C in Industrial Park Third Addition
- 2. [Preliminary Plat](#) of Lots 9A, 10A, 11A, and 12A of Block 7 in Eastland Addition
- 3. Erik Schlimmer to discuss development of Hudson Avenue
- 4. License to move a building onto 408 Jackson Avenue by Midwest House Movers

**G. VOLGA DEVELOPMENT CORPORATION REPORT**

**H. COMMITTEE REPORTS**

- 1. **Electric.....Jaquet & Fideler**
- 2. **Police & Fire.....Wermedal & Havrevold**
- 3. **Public Works.....VanderWal & Wermedal**
  - a. Discussion and possible action to sign a maintenance agreement with Suez Advanced Water Solutions to recoat, repair, and maintain the water tower
  - b. Authorization to advertise for bids to drill a new well
- 4. **Community Wellness.....Havrevold & Hofer**
- 5. **Parks & Public Buildings.....Hofer & Jaquet**
  - a. [Resolution 2017-29](#) – Blending & Consumption – Quam
- 6. **Finance & Revenue.....Fideler & VanderWal**
  - a. [Seasonal Employee Wages Update](#)
  - b. Discussion and possible action on approving and financing the City Administrator to participate in Leadership South Dakota
  - c. Approve Claims

**I. TOPICS FOR FUTURE DISCUSSION**

**J. PUBLIC COMMENTS (Limited to 5 minutes per citizen. No action will be taken.)**

**K. ADJOURN**

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